

#### Rezoning of land at Jenkins Street and Park Road, Regents Park from R2 to IN2 Rezoning of land at Jenkins Street and Park Road, Regents Park from R2 to IN2 Proposal Title : The purpose of the planning proposal is to rezone land at 4-10 Jenkins Street and 344-356 Park Proposal Summary : Road, Regents Park to enable redevelopment of the land for light industrial purposes. 12/14756 PP\_2012\_AUBUR\_001\_00 PP Number : Dop File No : **Proposal Details** LGA covered : Auburn 12-Sep-2012 Date Planning Proposal Received : RPA : Auburn Council Sydney Region West Region : Section of the Act : 55 - Planning Proposal AUBURN State Electorate : Spot Rezoning LEP Type : **Location Details** 4-10 Jenkins Street and 344-356 Park Road Street : **Regents Park** Postcode : 2143 **Regents Park** City : Suburb : Land Parcel : **DoP Planning Officer Contact Details Michael Druce** Contact Name : Contact Number : 0298601544 michael.druce@planning.nsw.gov.au Contact Email : **RPA Contact Details** Mitchell Noble Contact Name : 0297351303 Contact Number : mitchell.noble@auburn.nsw.gov.au Contact Email : **DoP Project Manager Contact Details** Contact Name : Contact Number : Contact Email : Land Release Data Release Area Name : Growth Centre : Metro West Central Consistent with Strategy : Yes Regional / Sub **Regional Strategy:** subregion

|                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                               | Date of Release :                                                                                                                                                                                                                                                                |                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Area of Release (Ha)                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                               | Type of Release (eg                                                                                                                                                                                                                                                              |                                                                                                                                                           |
| :                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                               | Residential /<br>Employment land) :                                                                                                                                                                                                                                              |                                                                                                                                                           |
| No. of Lots :                                                                                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                             | No. of Dwellings<br>(where relevant) :                                                                                                                                                                                                                                           | 0                                                                                                                                                         |
| Gross Floor Area :                                                                                                                                                            | 0                                                                                                                                                                                                                                                                                                                                                                                             | No of Jobs Created :                                                                                                                                                                                                                                                             | 0                                                                                                                                                         |
| The NSW Government<br>Lobbyists Code of<br>Conduct has been<br>complied with :                                                                                                | Yes                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |
| If No, comment :                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |
| Have there been<br>meetings or<br>communications with<br>registered lobbyists? :                                                                                              | No                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |
| If Yes, comment :                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |
| upporting notes                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |
| Internal Supporting<br>Notes :                                                                                                                                                | The proposal will result i                                                                                                                                                                                                                                                                                                                                                                    | n the addition of 0.56 Ha of Employ                                                                                                                                                                                                                                              | yment Lands.                                                                                                                                              |
| External Supporting                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |
|                                                                                                                                                                               | ht                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |
| equacy Assessmen<br>itatement of the ob                                                                                                                                       | jectives - s55(2)(a)                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |
| Is a statement of the ob                                                                                                                                                      | <b>jectives - s55(2)(a)</b><br>ojectives provided? <b>Yes</b>                                                                                                                                                                                                                                                                                                                                 | lanning proposal is to rezone land                                                                                                                                                                                                                                               | at 4-10 Jenkins Street and 344-356                                                                                                                        |
| equacy Assessmen<br>itatement of the ob                                                                                                                                       | <b>jectives - s55(2)(a)</b><br>pjectives provided? Yes<br>The objective of the p                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                  | at 4-10 Jenkins Street and 344-356<br>site for light industrial purposes.                                                                                 |
| equacy Assessment<br>statement of the ob<br>Is a statement of the ob<br>Comment :                                                                                             | <b>jectives - s55(2)(a)</b><br>pjectives provided? Yes<br>The objective of the p                                                                                                                                                                                                                                                                                                              | ark to enable redevelopment of the                                                                                                                                                                                                                                               |                                                                                                                                                           |
| equacy Assessment<br>statement of the ob<br>Is a statement of the ob<br>Comment :<br>Explanation of prov                                                                      | jectives - s55(2)(a)<br>ojectives provided? Yes<br>The objective of the p<br>Park Road Regents Pa                                                                                                                                                                                                                                                                                             | ark to enable redevelopment of the                                                                                                                                                                                                                                               |                                                                                                                                                           |
| equacy Assessment<br>Statement of the ob<br>Is a statement of the ob<br>Comment :<br>Explanation of prov                                                                      | jectives - s55(2)(a)<br>ojectives provided? Yes<br>The objective of the pi<br>Park Road Regents Pa<br>visions provided - s55(<br>ovisions provided? Yes<br>A very clear explanation<br>included as part of the<br>* Amend the land zoni<br>* Amend the height of<br>height.<br>* Amend the floor spa                                                                                          | ark to enable redevelopment of the                                                                                                                                                                                                                                               | erence to appropriate maps is<br>hese are to:<br>oned light industrial<br>te has no maximum building<br>):1                                               |
| equacy Assessment<br>statement of the ob-<br>Is a statement of the ob-<br>Comment :<br>Explanation of prov<br>Is an explanation of prov<br>Comment :                          | ojectives - s55(2)(a)<br>ojectives provided? Yes<br>The objective of the pi<br>Park Road Regents Pa<br>visions provided - s55(<br>ovisions provided? Yes<br>A very clear explanation<br>included as part of the<br>* Amend the land zonit<br>* Amend the height of<br>height.<br>* Amend the floor spa<br>* Amend the minimum                                                                 | ark to enable redevelopment of the<br>2)(b)<br>on of provisions with accurate refe<br>planning proposal. In summary the<br>ng map to show that the land is zo<br>buildings map to show that the si<br>ce ratio map to show an FSR of 1.0                                         | e site for light industrial purposes.<br>erence to appropriate maps is<br>hese are to:<br>oned light industrial<br>te has no maximum building<br>D:1      |
| equacy Assessment<br>statement of the ob-<br>ls a statement of the ob-<br>Comment :<br>Explanation of prov<br>Is an explanation of prov<br>Comment :<br>Ustification - s55 (2 | ojectives - s55(2)(a)<br>ojectives provided? Yes<br>The objective of the pi<br>Park Road Regents Pa<br>visions provided - s55(<br>ovisions provided? Yes<br>A very clear explanation<br>included as part of the<br>* Amend the land zonit<br>* Amend the height of<br>height.<br>* Amend the floor spa<br>* Amend the minimum                                                                 | ark to enable redevelopment of the<br>2)(b)<br>on of provisions with accurate refe<br>e planning proposal. In summary th<br>ng map to show that the land is zo<br>buildings map to show that the si<br>ce ratio map to show an FSR of 1.0<br>I lot size map to a MLS of 1500 sqr | e site for light industrial purposes.<br>erence to appropriate maps is<br>hese are to:<br>oned light industrial<br>te has no maximum building<br>D:1      |
| equacy Assessment<br>statement of the ob-<br>ls a statement of the ob-<br>Comment :<br>Explanation of prov<br>Is an explanation of prov<br>Comment :                          | jectives - s55(2)(a)<br>ojectives provided? Yes<br>The objective of the pi<br>Park Road Regents Parisions provided - s55(<br>ovisions provided? Yes<br>A very clear explanation<br>included as part of the<br>* Amend the land zonit<br>* Amend the height of<br>height.<br>* Amend the floor spat<br>* Amend the floor spat<br>* Amend the minimum<br>2)(c)<br>gy been agreed to by the Dis- | ark to enable redevelopment of the<br>2)(b)<br>on of provisions with accurate refe<br>e planning proposal. In summary th<br>ng map to show that the land is zo<br>buildings map to show that the si<br>ce ratio map to show an FSR of 1.0<br>I lot size map to a MLS of 1500 sqr | e site for light industrial purposes.<br>erence to appropriate maps is<br>hese are to:<br>oned light industrial<br>te has no maximum building<br>):1<br>n |

# Rezoning of land at Jenkins Street and Park Road, Regents Park from R2 to IN2

| ezoning of land at Je                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.2 Caravan Parks and Manufactured Home Estates                                                                   |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.3 Home Occupations                                                                                              |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.4 Integrating Land Use and Transport                                                                            |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.5 Development Near Licensed Aerodromes                                                                          |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.1 Acid Sulfate Soils                                                                                            |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.3 Flood Prone Land                                                                                              |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4.4 Planning for Bushfire Protection                                                                              |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6.1 Approval and Referral Requirements<br>6.2 Reserving Land for Public Purposes                                  |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6.3 Site Specific Provisions                                                                                      |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7.1 Implementation of the Metropolitan Plan for Sydney 2036                                                       |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3.6 Shooting Ranges                                                                                               |
|                                                              | al's agreement required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |
| c) Consistent with Stand                                     | iard Instrument (LEPs) (                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |
| d) Which SEPPs have the                                      | ne RPA identified?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | SEPP No 4—Development Without Consent and Miscellaneous                                                           |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Exempt and Complying Development                                                                                  |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 6—Number of Storeys in a Building                                                                         |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 21—Caravan Parks                                                                                          |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 22—Shops and Commercial Premises                                                                          |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 30—Intensive Agriculture                                                                                  |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 32—Urban Consolidation (Redevelopment of Urban Land)                                                      |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 33—Hazardous and Offensive Development                                                                    |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 50-Canal Estate Development                                                                               |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 55—Remediation of Land                                                                                    |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 62—Sustainable Aquaculture                                                                                |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 64—Advertising and Signage                                                                                |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP No 70—Affordable Housing (Revised Schemes)<br>SEPP (Building Sustainability Index: BASIX) 2004               |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP (Exempt and Complying Development Codes) 2008                                                                |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP (Exempt and Complying Development Codes) 2000<br>SEPP (Housing for Seniors or People with a Disability) 2004 |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP (nousing for Seniors of People with a Disability) 2004<br>SEPP (Infrastructure) 2007                         |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP (Major Projects) 2005                                                                                        |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP (Temporary Structures and Places of Public Entertainment)                                                    |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2007                                                                                                              |
|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEPP (Affordable Rental Housing) 2009                                                                             |
| e) List any other<br>matters that need to<br>be considered : |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |
| Have inconsistencies wi                                      | th items a), b) and d) be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ing adequately justified? Yes                                                                                     |
| lf No, explain :                                             | The planning proposal identifies an inconsistency with S117 direction 3.1 Residential<br>Zones as the rezoning of the land for industrial purposes would remove the<br>permissibility of dwelling houses and other residential uses. It is argued that this is<br>justified as it is consistent with the Metropolitan Plan, the draft West Central<br>Subregional Strategy and the Auburn Employment Lands Study 2008.<br>This position is supported and it is recommended that Director General (or delegate)<br>approve the inconsistency as it is justified by the above strategies. |                                                                                                                   |
| Mapping Provided -                                           | s55(2)(d)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |
|                                                              | es                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                   |
| Is mapping provided? Ye                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ided is adequate for exhibition purposes.                                                                         |
| Is mapping provided? Ye<br>Comment :                         | The mapping prov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                   |
| Comment :                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |
|                                                              | ation - s55(2)(e)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |

# Rezoning of land at Jenkins Street and Park Road, Regents Park from R2 to IN2

#### supported.

It is also proposed to consult with the Roads and Maritime Services in respect of traffic impacts, and with Railcorp, as the proposal is proximate to the railway line and state owned land to the east of the site.

# Additional Director General's requirements

Are there any additional Director General's requirements? No

If Yes, reasons :

## Overall adequacy of the proposal

Does the proposal meet the adequacy criteria? Yes

If No, comment :

## **Proposal Assessment**

### Principal LEP:

Due Date :

Comments in relation The Principal LEP for Auburn was made 29 October 2010. to Principal LEP :

# **Assessment Criteria**

| Need for planning<br>proposal :                       | The planning proposal has been prepared as a result of a Council resolution on 12 May 2010 to rezone the site from residential to industrial. This is the best way of achieving the intended outcome of the Council resolution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Consistency with<br>strategic planning<br>framework : | The planning proposal states that it is consistent with both the Metropolitan Plan for<br>Sydney 2036 and the Draft West Central Subregional Strategy. Action E3.2 of the Metro<br>Plan encourages Council to identify employment lands of strategic importance and protect<br>them. The Regents Park Industrial precint, which the subject land falls within, was<br>identified in the Auburn Employment Lands Strategy 2008.<br>The Draft West Central Subregional Strategy identifies this precinct as being regionally<br>significant and a viable cluster of various employment land uses.<br>The above views are supported by the Regional Team.                                                                                                                                |
| Environmental social<br>economic impacts :            | The site contains no native vegetation and is enclosed by industrial land on 3 sides. It is agreed that the proposal will have negligible or no impacts on biodiversity.<br>With the land use change from residential to industrial there is potential, due to the range of uses permissible for industry which may be more hazardous to the environment, for various impacts. However, this issue can be effectively managed at the development application stage.                                                                                                                                                                                                                                                                                                                   |
|                                                       | In respect of social and economic impacts, Council argues that the planning proposal will:<br>• remove the potential for land use conflicts to occur between the existing residential uses<br>on the site and the adjoining industrial and light industrial uses<br>• strengthen the Regents Park Industrial Precinct, which is a regionally significant source<br>of employment land, by providing a clear edge between it and the residential uses to the<br>north,<br>• increase the buffer between the residential and industrial uses (Jenkins Street will now<br>serve as the buffer where there is currently no buffer), and<br>• facilitate employment growth on the site and support existing jobs in the Regents Park<br>Industrial Precinct.<br>These views are supported. |

| ssessment Proces                                                                                                                                                                                   | s                                                                                                                                                                                                                                                                                    |                                                                                                                                                             |                                                                                                                                     |           |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| Proposal type :                                                                                                                                                                                    | Minor                                                                                                                                                                                                                                                                                |                                                                                                                                                             | Community Consultation<br>Period :                                                                                                  | 28 Days   |            |
| Timeframe to make<br>LEP :                                                                                                                                                                         | 9 Month                                                                                                                                                                                                                                                                              |                                                                                                                                                             | Delegation :                                                                                                                        | DG        |            |
| Public Authority<br>Consultation - 56(2)(d)<br>:                                                                                                                                                   | Integral Energy<br>Transport for NSV<br>Transport for NSV<br>Sydney Water                                                                                                                                                                                                            |                                                                                                                                                             | Maritime Services                                                                                                                   |           |            |
| Is Public Hearing by the                                                                                                                                                                           | PAC required?                                                                                                                                                                                                                                                                        | No                                                                                                                                                          |                                                                                                                                     |           |            |
| (2)(a) Should the matter                                                                                                                                                                           | proceed ?                                                                                                                                                                                                                                                                            | Yes                                                                                                                                                         |                                                                                                                                     |           |            |
| If no, provide reasons :                                                                                                                                                                           |                                                                                                                                                                                                                                                                                      |                                                                                                                                                             |                                                                                                                                     |           |            |
| Resubmission - s56(2)(t                                                                                                                                                                            | o) : <b>No</b>                                                                                                                                                                                                                                                                       |                                                                                                                                                             |                                                                                                                                     |           |            |
| If Yes, reasons :                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                      |                                                                                                                                                             |                                                                                                                                     |           |            |
| Identify any additional sl                                                                                                                                                                         | tudies, if required. :                                                                                                                                                                                                                                                               |                                                                                                                                                             |                                                                                                                                     |           |            |
|                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                      |                                                                                                                                                             |                                                                                                                                     |           |            |
| If Other, provide reasons<br>Identify any internal con                                                                                                                                             | sultations, if required                                                                                                                                                                                                                                                              | di :                                                                                                                                                        |                                                                                                                                     |           |            |
| Identify any internal con<br><b>No internal consultatio</b><br>Is the provision and fund                                                                                                           | sultations, if required<br>n required                                                                                                                                                                                                                                                |                                                                                                                                                             | to this plan? <b>No</b>                                                                                                             |           |            |
| Identify any internal con<br><b>No internal consultatio</b><br>Is the provision and func<br>If Yes, reasons :                                                                                      | sultations, if required<br>n required                                                                                                                                                                                                                                                |                                                                                                                                                             | to this plan? <b>No</b>                                                                                                             |           |            |
| Identify any internal con<br>No internal consultation<br>Is the provision and func-<br>If Yes, reasons :<br>cuments                                                                                | sultations, if required<br>n required                                                                                                                                                                                                                                                |                                                                                                                                                             | to this plan? <b>No</b><br>DocumentType Na                                                                                          | ame       | Is Public  |
|                                                                                                                                                                                                    | sultations, if required<br>n required                                                                                                                                                                                                                                                |                                                                                                                                                             | DocumentType Na<br>Proposal Coverir                                                                                                 |           | Yes        |
| Identify any internal con<br>No internal consultatio<br>Is the provision and func<br>If Yes, reasons :<br>:uments<br>Document File Name                                                            | sultations, if required<br><b>n required</b><br>ding of state infrastru                                                                                                                                                                                                              |                                                                                                                                                             | DocumentType Na                                                                                                                     |           |            |
| Identify any internal con<br>No internal consultatio<br>Is the provision and fund<br>If Yes, reasons :<br>:uments<br>Document File Name<br>Cover Letter.pdf<br>Planning Proposal.pdf<br>Maps.pdf   | sultations, if required<br>i <b>n required</b><br>ding of state infrastru                                                                                                                                                                                                            |                                                                                                                                                             | DocumentType Na<br>Proposal Coverir<br>Proposal                                                                                     |           | Yes<br>Yes |
| Identify any internal con<br>No internal consultation<br>Is the provision and func-<br>If Yes, reasons :<br>:uments<br>Document File Name<br>Cover Letter.pdf<br>Planning Proposal.pdf<br>Maps.pdf | sultations, if required<br>in required<br>ding of state infrastru<br>mendation                                                                                                                                                                                                       | ucture relevant                                                                                                                                             | DocumentType Na<br>Proposal Coverir<br>Proposal                                                                                     | ng Letter | Yes<br>Yes |
| Identify any internal con<br>No internal consultation<br>Is the provision and func-<br>If Yes, reasons :<br>:uments<br>Document File Name<br>Cover Letter.pdf<br>Planning Proposal.pdf<br>Maps.pdf | sultations, if required<br>in required<br>ding of state infrastru<br>mendation<br>ing proposal suppor<br>1.1 Business an<br>1.2 Rural Zones<br>1.3 Mining, Petro<br>2.1 Environmen<br>2.3 Heritage Con<br>2.4 Recreation V<br>3.1 Residential 2<br>3.2 Caravan Par<br>3.3 Home Occup | ted at this stag<br>d Industrial Zo<br>oleum Product<br>t Protection Zo<br>nservation<br>/ehicle Areas<br>Zones<br>ks and Manufa<br>pations                 | DocumentType Na<br>Proposal Coverin<br>Proposal<br>Map<br>e : Recommended with Con<br>ones<br>tion and Extractive Industrie<br>ones | ng Letter | Yes<br>Yes |
| Identify any internal con<br>No internal consultation<br>Is the provision and func-<br>If Yes, reasons :<br>Cover Letter.pdf<br>Planning Proposal.pdf<br>Maps.pdf<br>Preparation of the plann      | sultations, if required<br>in required<br>ding of state infrastru<br>mendation<br>ing proposal suppor<br>1.1 Business an<br>1.2 Rural Zones<br>1.3 Mining, Petro<br>2.1 Environmen<br>2.3 Heritage Con<br>2.4 Recreation V<br>3.1 Residential 2<br>3.2 Caravan Par                   | ted at this stag<br>d Industrial Zo<br>oleum Product<br>t Protection Zo<br>nservation<br>/ehicle Areas<br>Zones<br>ks and Manufa<br>pations<br>_and Use and | DocumentType Na<br>Proposal Coverin<br>Proposal<br>Map<br>e : Recommended with Con<br>ones<br>tion and Extractive Industrie<br>ones | ng Letter | Yes<br>Yes |

| Rezoning of land at Jenkins Street and Park Road, Regents Park from R2 to IN2 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                                               | <ul> <li>4.4 Planning for Bushfire Protection</li> <li>6.1 Approval and Referral Requirements</li> <li>6.2 Reserving Land for Public Purposes</li> <li>6.3 Site Specific Provisions</li> <li>7.1 Implementation of the Metropolitan Plan for Sydney 2036</li> <li>3.6 Shooting Ranges</li> </ul>                                                                                                                                                                                                                                         |  |
| Additional Information :                                                      | It is recommended that the planning proposal proceed, subject to the following conditions:                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
|                                                                               | 1. That the Director General determine that the inconsistency with S117 Direction 3.1 Residential Zones is justified by a strategy.                                                                                                                                                                                                                                                                                                                                                                                                      |  |
|                                                                               | 2. Council consult with the following agencies:-<br>>> Transport for NSW (including RMS, Transport NSW and Railcorp)<br>>> Sydney Water<br>>> Integral Energy                                                                                                                                                                                                                                                                                                                                                                            |  |
|                                                                               | This consultation can occur concurrently with the public exhibition of the proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|                                                                               | 3. The planning proposal be publicly exhibited for 28 days.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|                                                                               | 4. The timeframe for the making of the LEP is to be 9 months from the week following the gateway determination.                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Supporting Reasons :                                                          | The planning proposal is supported as:<br>1. it will implement a component of Council's strategic plan for the Regents Park<br>employment lands,<br>2. the intended outcomes, explanation of provisions and justification of the planning<br>proposal are consistent with the criteria outlined in the Guide to Preparing Local<br>Environmental Plan, and<br>3. it will meet the aims of Sydney Metropolitan Plan 2036 and the Draft West Central<br>Subregional Strategy by maintaining and consolidating employment lands in the LGA. |  |
|                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| Signature:                                                                    | Rochel amming Date: 219/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| Printed Name:                                                                 | Rachel Cumming Date: 21/9/2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |